



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.468

AMARAVATI, THURSDAY , JULY 27, 2017

G.405

**NOTIFICATIONS BY GOVERNMENT**

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**AGRICULTURE AND COOPERATION DEPARTMENT**  
**(MKTG-I)**

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, PRODDATUR, KADAPA DISTRICT.

*[G.O.Rt.No.459, Agriculture and Cooperation (Mktg-I), 27<sup>th</sup> July, 2017.]*

**NOTIFICATION**

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Proddatur, Kadapa District with the following members for a period of one year subject to outcome of the W.Ps pending in the High Court.

Sl.No.	Name and Father name S/Sri	Nominated as
1.	Bandi Vijaya Bhaskar Reddy S/o. B. Bala Subba Reddy	Chairman
2.	M. Mallikharjuna Rao S/o. Venkata Swamy	Vice-Chairman
3.	Mallela Chandra Obula Reddy S/o. Obula Reddy	Member
4.	Gundladurthi Choudu Reddy S/o. G. Surya Narayana Reddy	Member

Sl.No.	Name and Father name S/Sri	Nominated as
5.	Devireddy Rami Reddy S/o. Rama Subba Reddy	Member
6.	Polireddy Anjaneyulu S/o. Subbanna	Member
7.	Padavula Venkata Ramana S/o. Late P. Venkata Subbanna	Member
8.	G. Srinivasula Reddy S/o. G. Chinna Yella Reddy	Member
9.	Annapureddy Vijaya Bhaskar Reddy S/o A. Chinna Nagi Reddy	Member
10.	Chetturi Jamaluddin S/o C. Dasthagiri Saheb	Member
11.	Kalingiri Naganna S/o. Late. K. Rosanna	Member
12.	Smt. A. Lakshmi Devi W/o. A. Gurappa	Member
13.	Puvvada Suresh S/o. Venkateswarlu	Member
14.	Rosan Baba S/o. Baba Saheb	Member
15.	Annapureddy Venkata Sivananda Reddy S/o. Annapureddy Venkata Subba Reddy	Member
16.	President, Tangatur PACS, Regd.No.332, Christian Colony, Tangatur Road, Rajupalem Kadapa District	Member
17.	Asst.Director of Marketing, Kadapa	Member
18.	Asst.Director of Agriculture, Proddatur	Member
19.	Chairman, Proddatur Municipality	Member

The Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**B. RAJSEKHAR,**

*Spl.CS to Government (Marketing) (FAC).*

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